

NAME OF REGISTRANT:

GRADE:

## 2024-2025 Ski-Snowboard Club Registration

WHERE: Afton Alps

**DESCRIPTION OF EVENT**: Ski and Snowboard Club for students in grades 5-12.

**REGISTRATION DEADLINE: December 6, 2024** 

| DATES & | Session<br>Number | Day    | Location   | Date              | Time<br>(lifts close at 9 pm) |
|---------|-------------------|--------|------------|-------------------|-------------------------------|
|         | Session 1         | Friday | Afton Alps | December 20, 2024 | 4:15 – 9:45 pm                |
| TIMES   | Session 2         | Friday | Afton Alps | January 10, 2025  | 4:15 – 9:45 pm                |
|         | Session 3         | Friday | Afton Alps | January 24, 2025  | 4:15 – 9:45 pm                |
|         | Session 4         | Friday | Afton Alps | January 31, 2025  | 4:15 – 9:45 pm                |
|         | Session 5         | Friday | Afton Alps | February 14, 2025 | 4:15 – 9:45 pm                |
|         | Session 6         | Friday | Afton Alps | February 28, 2025 | 4:15 – 9:45 pm                |

In the event of an emergency necessitating medical attention for my child, I do hereby authorize that qualified and licensed medical personnel give treatment. I understand that I will be notified as soon as possible and that all expenses incurred in the treatment will be assumed either directly by me or by my insurance coverage

| as shown in the medical information. |                          |                                  |        |
|--------------------------------------|--------------------------|----------------------------------|--------|
|                                      |                          |                                  |        |
| PARENT CONTACT INFORMATION           |                          |                                  |        |
| Name(s) of Parent(s)                 |                          |                                  |        |
|                                      |                          |                                  |        |
| Home Phone(s):                       |                          |                                  |        |
|                                      |                          |                                  |        |
| Parent Cell Phone Nos:               |                          |                                  |        |
|                                      |                          |                                  |        |
| Parent's Email Addresses:            |                          |                                  |        |
|                                      |                          |                                  |        |
| Two Other Local Contacts in Case of  | of Emergency:            |                                  |        |
| Name:                                | _ Home Phone:            | Cell Phone:                      |        |
| Name:                                | Home Phone:              | Cell Phone:                      |        |
| By signing below, I am giving the ab | oove named student permi | ssion to join the SCPA Ski & Sno | wboard |
| Parent Signature:                    |                          | Date:                            |        |
|                                      |                          |                                  |        |
|                                      |                          |                                  |        |

**OPTIONS:** Choose to ski/snowboard all 6 sessions or just 3 of the sessions (you choose which 3 sessions)

**MEET AT:** Ski & Snowboard Club meets in the Aux after school prior to boarding the bus.

**TIMES:** Bus pick up at 4:15 pm and returns to SCPA at 9:45 pm (lifts close at 9 pm). **PARENTS BE SURE TO BE AT SCHOOL AT 9:45 PM TO PICK UP YOUR STUDENTS.** 

**DINNER:** Students can either bring a disposable meal or purchase food in the Chalet. **Afton Alps is now** cashless. If purchasing food, students need an electronic form of payment.

**NOTE:** Students will need to bring with <u>all</u> items he/she needs to ski and prearrange a ride home. Skis/snowboards can be dropped off at the Aux at the start of the day. Students will be allowed to leave school backpacks, etc., in the bus or at the Aux at school. Bus will be semi-secured at ski area so valuable items should not be left in bus. All lost and found items from club will be placed in school lost & found.

**LESSONS:** Afton Alps offers group ski or snowboard lessons. Any lessons with Afton Alps need to be made on your own with Afton Alps. Please inform us if you have a lesson during ski/snowboard club, so we can help you get to the right place at the right time.

**HELMETS:** For safety, <u>helmets are required</u>. Helmets are included with ski and snowboard rentals.

**COLD WEATHER CANCELLATION:** In the event that severe cold weather occurs on a ski/snowboard session, the session may be cancelled and rescheduled.

PLEASE NOTE THAT THE CLUB FEE IS <u>NON-REFUNDABLE</u> AFTER THE FIRST SESSION REGARDLESS OF THE NUMBER OF SESSIONS YOU ATTEND.

| If you Want                             | And Have Your Own<br>Ski/Snowboard Equipment  | And Need to Rent<br>Ski or Snowboard Equipment   |
|---|---|--|
| to Ski or<br>Snowboard<br>all 6 Regular | \$336 - Lift Tickets & Bus Ride (6 sessions)  | \$558 – Lift Tickets & Ski or Snowboard Rental<br>(includes Helmet) & Bus Ride<br>(6 Sessions) |
| sessions (check one box                 | \$234 – Lift Ticket Only (No Bus Rides)<br>(6 sessions)                               | \$456 – Lift Tickets & Ski or Snowboard Rental<br>(Helmet included)<br>(No Bus Ride)           |
| only)                                   | \$102 – Bus Ride Only (6 sessions) (No lift tickets) (Afton Alps Season Pass Holders) |  |

| If you Want<br>to Ski or | Select 3<br>Sessions                            | Session Number                   | Day of<br>Week | Dat  | е  | Time            | Location   |  |  |
|--------------------------|---|----------------------------------|----------------|--|--|-----------------|------------|--|--|
| Snowboard                |   | Session 1                        | Friday         | Dec  | . 20, 2024                                       | 4:15 – 10:00 pm | Afton Alps |  |  |
| Only 3                   |   | Session 2                        | Friday         | Jan  | . 10, 2025                                       | 4:15 – 10.00 pm | Afton Alps |  |  |
| sessions /               |   | Session 3                        | Friday         | Jan  | . 24, 2025                                       | 4:15 – 10:00 pm | Afton Alps |  |  |
|                          |   | Session 4                        | Friday         | Jan  | . 31, 2025                                       | 4:15 – 10:00 pm | Afton Alps |  |  |
|                          |   | Session 5                        | Friday         | Feb  | . 14, 2025                                       | 4:15 – 10:00 pm | Afton Alps |  |  |
| First Check              |   | Session 6                        | Friday         | Feb  | . 28, 2025                                       | 4:15 – 10:00 pm | Afton Alps |  |  |
| Which 3<br>Sessions      |   |                                  |                |  |  |                 |            |  |  |
| You Want                 | If You Have Your Own                            |                                  |                | If You Need to Rent                            |  |                 |            |  |  |
| to Attend                | Ski/Snowboard Equipment                         |                                  |                |  | Ski or Snowboard Equipment                       |                 |            |  |  |
|                          | \$168 - Lift Tickets & Bus Ride<br>(3 sessions) |                                  |                |  | \$279 – Lift Tickets & Ski or Snowboard Rental & |                 |            |  |  |
|                          |   |                                  |                |  | Bus Ride   |                 |            |  |  |
|                          |   |                                  |                |  | (Helmet included)                                |                 |            |  |  |
| Then Check               | \$117 – Lift Ticket Only (No Bus Ride)          |                                  |                |  | (3 Sessions)                                     |                 |            |  |  |
| Only One of              |   | (3 sessions)                     |                |  |  |                 |            |  |  |
| these Boxes              |   | (0 000010110)                    |                |  |  |                 |            |  |  |
|                          | \$51 – Bus Ride Only \$22                       |                                  |                | \$228 – Lift Tickets & Ski or Snowboard Rental |  |                 |            |  |  |
|                          | (No lift tickets)                               |                                  |                |  | (Helmet included)                                |                 |            |  |  |
|                          | (   | (Afton Alps Season Pass Holders) |                |  | (No Bus Ride)                                    |                 |            |  |  |
|                          |   | (3 sessions)                     |                |  |  |                 |            |  |  |
|                          |   |                                  |                |  |  |                 |            |  |  |
|                          |   |                                  |                |  |  |                 |            |  |  |

| PAYMENT<br>OPTIONS<br>(check one box<br>only) | Pay Via School View. Send registration form to SCPA attention of "SKI/SNOWBOARD CLUB"  Total = \$            |  |  |  |  |
|---|--|--|--|--|--|
|   | Pay Via Check. Send check & registration form to SCPA attention of "SKI/SNOWBOARD CLUB"  Total = \$  Check # |  |  |  |  |

Fill out registration form (both sides) & liability form, sign, and return with payment to SCPA in envelope marked "Ski/Snowboard Club". Forms & payment must be turned in before student can attend sessions.



## 2024-2025 SKI & SNOWBOARD CLUB RELEASE FROM LIABILITY & MEDICAL INFORMATION

| l,   | am                                  | the                                  | custodial  |
|--|-------------------------------------|--------------------------------------|--|
| parent/guardian of   |                                     |                                      |  |
| a student at St. Croix Preparatory Academy. I understand that by signand registering my student for <i>St. Croix Preparatory Academy Ski &amp; Club'</i> ) I am releasing St. Croix Preparatory Academy from liability as  | Snow                                | board                                | Club ('Ski   |
| In the case of a medical emergency while participating in <i>Ski Club</i> , for registered, I authorize St. Croix Preparatory Academy <i>Ski Club</i> coord to administer first aid and/or to obtain whatever medical treatment the my student's welfare, including obtaining transportation for my studector's office. I further agree that I will be financially responsible for incurred in the rendering of said treatment, regardless of whether now would cover such charges and fees. | dinato<br>y dee<br>dent<br>· all cl | r or ch<br>m nec<br>to a h<br>harges | naperones<br>essary for<br>nospital or<br>s and fees |
| Insurance Company:   |                                     |                                      |  |
| Policy Number:   |                                     |                                      |  |
| Policyholder's Name:   |                                     |                                      |  |
| Doctor's Name and Phone Number:  |                                     |                                      |  |
| Preferred Hospital:  |                                     |                                      |  |
| I, the undersigned, hereby hold St. Croix Preparatory Academy, is employees and agents harmless from liability for any and all incidents student may incur during his/her involvement with <i>Ski Club</i> . I have and agree to the terms and conditions of this release of liability.  | and/                                | or inju                              | iry that my  |
|  | :                                   |                                      |  |
| Of Parent/Guardian:  |                                     |                                      |  |
| Print Name of Parent/Guardian:   |                                     |                                      |  |

PLEASE NOTE THAT REGISTRATION, LIABILITY WAIVER & PAYMENT MUST BE TURNED IN BEFORE STUDENT CAN ATTEND SKI & SNOWBOARD CLUB SESSIONS